FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

## Summary Information

**Permit No:** F00166297-A **Type of Permit:** FILMING **Release Date:** 12/03/2020

| | |
|---|---|
| **Production Company** | DWP PRODUCTIONS INC |
| **Insured Company Name** | DWP PRODUCTIONS INC |
| Contact Phone No. 1 | 818-504-0040 |
| Contact Phone No. 2 | |
| Fax | |
| Address | 2700 COLORADO AVE, SUITE 200<br>SANTA MONICA, California 90404 |
| **Production Title** | DEAR WHITE PEOPLE |
| **Type of Production** | TV Sitcom |

| | |
|---|---|
| **Producer** | Caroline James |
| **Director** | Justin Simien |
| **1st AD** | Michelle Gritzer |
| **Production Manager** | Stacy Murphy Gold |
| **FilmL.A. Coordinator** | Brian Palmert |
| **Location Manager** | S. Dylan Kirkland |
| Primary Phone | Mobile - 3104303878 |
| Secondary Phone | |
| **Location Assistant** | Jonny Ramos |
| Primary Phone | Mobile - 562-719-6214 |
| Secondary Phone | |

### Fees

| | | | |
|---|---|---|---|
| Notification Charge | $346.00 | **Total Permit Fee** | $457.00 |
| FILMLA NON-REFUNDABLE FILM PERMIT RIDER FEE | $111.00 | **Number of Locations** | 1 |

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## Summary Information — Location



**Permit Number** F00166297-A
**Production Company** DWP PRODUCTIONS INC
**Insured Company** DWP PRODUCTIONS INC
**Production Title** DEAR WHITE PEOPLE

**Location Manager** S. Dylan Kirkland
Primary Phone Mobile - 3104303878
Secondary Phone

**Location Address** 8615 Tamarack Ave, Sun Valley, CA, 91352

**Location Type** Stage

**Film Dates** 11/10/2020 - 12/10/2020 07:00 - 22:00 31 days

**Open or Closed to the Public** Closed

**Generic Conditions**
*** MUST COMPLY WITH ATTACHED REOPENING PROTOCOL FOR MUSIC, TELEVISION AND FILM PRODUCTION: APPENDIX J EFFECTIVE AS OF FRIDAY, JUNE 12, 2020.***
**THE CONSUMPTION OF ALCOHOLIC BEVERAGES AND THE USE OF DRUGS, INCLUDING MARIJUANA, ON LOCATION BY ANY CAST, CREW, OR INVITED GUESTS IS STRICTLY PROHIBITED.**
*LA CITY AND/OR LA COUNTY FIRE CHECKLIST ATTACHED TO FINAL PERMIT. THE PERMITTEE IS RESPONSIBLE FOR COMPLETING CHECKLIST PRIOR TO FILMING ACTIVITY AT THIS LOCATION. NON COMPLIANCE MAY RESULT IN ASSIGNMENT OF A FIRE OFFICER.
All vehicles must be parked on private property
Must Maintain 5' Clearance on Sidewalks/Walkways
No cast or crew parking on area streets
No interference with merchant activity.
No interference with vehicular or pedestrian traffic
No stopping and setting up in residential areas before 7am or after 10pm without prior approval
No stopping or setting up in front of merchants or residents without prior approval
Notify LAPD Foothill Division (818) 756-8861 and comm. (213) 978-6552 1/2 hour prior to any gunfire, brandishing weapons, special effects or simulated emergency or criminal activity.
Number of uniformed officers listed on the permit is a minimum requirement. Permittee remains responsible for deploying a sufficient number of uniformed officers to provide traffic and crowd control to ensure the safety of the film crew and the public.
Traffic control must be done in accordance w/MUTCD
Traffic Officers Required
Uniformed officers shall have a copy of the film permit in their possession and are required to confirm that all traffic control signage devices are in place.

**Equipment on Location**

| Type | Quantity |
|---|---|
| 5 or 10 ton trucks | 3 |
| Cast/Crew vehicles | 80 |
| Catering Truck | 1 |
| Generator | 1 |
| Honey Wagons | 1 |
| Stakebed Trucks | 5 |
| Trailers | 8 |
| Vans | 3 |

**Personnel on Location**

| Type | Quantity |
|---|---|
| Cast | 6 |
| Crew | 80 |
| Extras | 20 |
| Off-Duty/Retired LAPD Officer(s) | 1 |
| Spot Check | 1 |

**Filming Activities** Equipment on property; Interior and exterior dialogue; Gun Fire on 12/4 ONLY;

**Gunfire**

| Shot Type | Load Type | No. Takes Per Day | No. Times Per Take |
|---|---|---|---|
| Interior Non-gun/Low | 1/2 load | 10 - 15 | 6 - 10 |

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**Production Title** DEAR WHITE PEOPLE

**Location Manager** S. Dylan Kirkland
Primary Phone Mobile - 3104303878
Secondary Phone

audible gunfire effect

| | | | |
|---|---|---|---|
| Interior Semi-Automatic | 1/2 load | 10 - 15 | 6 - 10 |

**Jurisdiction** **Political:** Los Angeles City - Council District 06 **Police:** Los Angeles Police **Fire:** Los Angeles City Department

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**Approvals** LOS ANGELES CITY POLICE DEPARTMENT Vincent Aguirre

**Coordinator Note** Person Responsible for Covid-19 Compliance: JOSH ETZKORN
Phone: 903.453.1168

**Coordinator Note** RIDER A - REVISES GUNFIRE DATE.

**Coordinator Note** (1) OFF-DUTY/RETIRED LAPD OFFICER REQUIRED ON 12/4 DURING SIMULATED GUNFIRE ACTIVITY

**Parking**

**Base Camp**
Location Type : Filming Location

**Crew Parking**
Location Type : Filming Location

NOT A PERMIT